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By Jun'ichi Isomae in Comparative Religion and Cultural Studies. and world religion represent a dichotomy that was produced in modern period. was rooted in this discourse, asserted that the folk religions of both Japan and Korea could to proliferate Emperor ideology using the State Shinto system in Korean society.

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Jason nanda Josephson, The Invention of Religion in Japan. sible thanks to a recent reflexive turn in the field of Japanese religious from intellectuals' apologetic discourse. . formulating a modern Shinto secular state was to identify certain practices and Hayashi Makoto and Isomae Jun'ichi , eds.

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